**ESSA
*Every Student Succeeds Act***

 **An Opportunity for All!**

 **Maryland State Department of Education**

**Division of Student, Family, and School Support**

**Program Improvement and Family Support Branch**

**Spring 2017 Title I Professional Learning Institute**

**Considerations for Title I Planning for 2017-2018**

LEA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| **Action Items** | **Person Responsible** | **Timeline/Due Date** | **Title I Guidance/Application Reference and Page Number** *(if applicable)* |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 1.
 |  |  |  |
| 1.
 |  |  |  |