# Maryland State School Health Council: Executive Committee Meeting

#### **MEETING INFORMATION**

**Date**: 9/18/19

**Attendees:** Alan Lake, Beth Marshall, Brian Griffith, Erin Hager, Jasmia Shropshire, Jason Semanoff, Kristi Corona, Laura Howard, Lea Jaspers, Leslie Sessom-Parks, Louise Fink, Marla Caplon, Megan Lopes, Melissa Beasley, Michelle Caruso, Nadja Agnew, Nancy Lever, Sally Nazelrod, Tina

Backe

Time: 2:30pm-4:00pm

**Location:** President's Boardroom University of Maryland, Baltimore Saratoga Building, 14<sup>th</sup> Floor

220 Arch Street Baltimore, MD 21201 Call-in Information:

Via WebEx https://umaryland.webex.com/umaryland/j.php?MTID=m69be7b2ca56422def5caab1c9eb32596

Meeting number: 733 281 532 Password: MSSHC

Join by phone +1-415-655-0001, Access code: 733 281 532



#### **AGENDA**

#### I. Introductions (5 minutes)

#### II. WSCC Team Exercise (20 minutes)

- 1. Instructions (Erin)
- 2. Exercise (Everyone)

#### • Group Exercise:

- o Two large WSCC Models were hung on the wall (one for each exercise).
- Exercise #1 MSSHC Board WSCC Representation: Attendees placed post-it with their name on the WSCC Components that they identify with/represent (1 Primary and 2-3 secondary).
- Exercise #2 School Health Issues in Maryland: Attendees placed post-it with what they believe to be school health issues in Maryland (1 Primary and 2 secondary).

# III. Recap of 2018-2019 School Year (Erin; 15 minutes)

- 1. Communication
  - i. Webinars
- 2. Networking
  - i. Meeting
  - ii. List of Leadership
- 3. Legislation
  - i. Partnership with UMSOL
- PowerPoint presentation is attached.

#### IV. WSCC Team Exercise Wrap-up (Tina; 10 minutes)

• Exercise Summary:

| WSCC Component                                     | Board<br>Representation<br>weighted<br>(primary = 2,<br>secondary= 1) | Top health concern (pts) weighted (primary = 2, secondary = 1) | Top Health Concerns in Maryland                                                                                                     |
|----------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Health Education                                   | 9                                                                     | 13                                                             | Health disparities, opioids(3), vaping, LGBTQ & health education, substance abuse(2), vaccines - HPV                                |
| Physical Education &<br>Physical Activity          | 12                                                                    | 4                                                              | Lack of physical activity, obesity & related diseases (2), recess                                                                   |
| Nutrition Environment<br>& Services                | 13                                                                    | 2                                                              | Obesity, poor nutrition, food insecurity                                                                                            |
| Health Services                                    | 4                                                                     | 2                                                              | Chronic disease management                                                                                                          |
| Counseling,<br>Psychological, & Social<br>Services | 3                                                                     | 12                                                             | Access to mental health resources, equity SES/resources, improved referral mechanism, student mental health, poverty, collaboration |
| Social & Emotional<br>Climate                      | 7                                                                     | 10                                                             | LGBTQ, SEH violence "trauma", safe & supportive spaces for young people, equity, mental health SEL (2), violence (all forms)        |
| Physical Environment                               | 1                                                                     | 4                                                              | Safety (2), facilities/lack of resources                                                                                            |
| Employee Wellness                                  | 3                                                                     | 2                                                              | Teacher stress, staff burnout/turnover & resilience                                                                                 |
| Family Engagement                                  | 1                                                                     | 2                                                              | Homelessness, integration of health into curriculum                                                                                 |
| Community Involvement                              | 6                                                                     | 2                                                              | Social determinants that impact health outcomes and poverty, lack of implementation of wellness concepts                            |
| Overall                                            | Not counted                                                           | 4                                                              | Coordination of services, disparities                                                                                               |

### V. Setting Goals for 2019-2020 (Tina; 15 minutes)

- Jurisdictions not yet highlighted:
  - o Alleghany, Baltimore City?, Calvert, Caroline, Carroll, Charles, Dorchester, Frederick, Garrett, St. Mary's, Somerset, Talbot, Washington, Worcester
- Adding members/ special speakers to educate/ cover these areas?
  - Water Baltimore County
  - Family Engagement Specialists (MSDE)
  - o Early Childcare
  - o Counseling, Psychological & Social Services (Nancy & Louise)
    - Montgomery County has an entire team with a SE & Mental health focus.
    - Louise has opioid video.
  - Vaping / Drugs health issues: Bring in a speaker for November Exec. Meeting to educate council on substance use prevention.
    - Focusing on the discipline component to vaping issue, but what are we doing for students with an addiction to these products?
    - Substance use prevention opioids and vaping

#### Top 5 health concerns and our plans to cover it within the MSSHC:

- 1. Drugs vaping, opioids
  - ➤ **Action Item**: speaker for November 20<sup>th</sup> meeting
- 2. Access to mental health resources
  - ➤ **Action Item**: Add to membership, wraparound social services
  - ➤ **Action Item:** See is Joanne would like to join MSSHC Executive Board.
- 3. Social/emotional learning, safe spaces.
  - o Covered in 2018-2019 webinar series.
  - **Action Item:** *Possibly add onto one webinar.*
- 4. Physical Activity, Recess
  - o Community involvement / Right to recess.
  - > Action Item: Cover during October 30<sup>th</sup> webinar
- 5. Safety
  - **Action Item:** *to be discussed on a later date*

# VI. Plans for 2019-2020 (Erin; 20 minutes)

- 1. Executive Board Meetings (see Table)
- 2. Webinars (see Table)
- 3. Subcommittees
  - i. Dr. Lake Award
  - ii. August Meeting
- 4. Additional plans to meet goals?

# VII. Other New Business/ Open Mic (5 minutes)

# 2019-2020 MSSHC Executive Board Calendar

| Month/Date                             | In-Person Meetings                                                              | Webinar Topic                                 | Speaker ideas/ comments                                                                                                   |  |
|----------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| 0 104                                  | (general topics)                                                                |                                               |                                                                                                                           |  |
| September 18 <sup>th</sup> 2:30-4:00pm | Recap/ set goals for 2019-2020                                                  |                                               |                                                                                                                           |  |
| October 30 <sup>th</sup> 3:30-4:30pm   |                                                                                 | Community<br>Involvement                      | Erin is organizing (Not confirmed) -Heidi Burke (Chief Program Officer, Greater Rochester Health Foundation Rochester, NY |  |
|                                        |                                                                                 |                                               | -Fredrick County Schools -Add speaker to discuss right to recess.  **Executive Board member to present?                   |  |
| November 20 <sup>th</sup> 2:30-4:00pm  | Presentation from Voices for Healthy Kids and/or NY Well Campaign Not confirmed |                                               | -Speaker on substance abuseOverview of Senate Bill 1030                                                                   |  |
| <b>December</b> Date TBD               |                                                                                 | Counseling, Psychological and Social Services | Lea/Alicia are organizing  UMSOL partners- legislative session preview Need Speakers                                      |  |
| January 15 <sup>th</sup> 2:30-4:00pm   | Action Building Exercise: Part 1?                                               |                                               | Idea: Spring activity- group model building with local school system partners                                             |  |
| February Date TBD                      |                                                                                 | Physical Environment                          | Erin is organizing (Speaker Ideas Not confirmed) Focus: Water Access -CDC Water Access in Schools working group           |  |
|                                        |                                                                                 |                                               | -Baltimore County Public Schools                                                                                          |  |
|                                        |                                                                                 |                                               | -UMSOL partners- legislative session update                                                                               |  |
| March 18 <sup>th</sup>                 | MWPPP findings                                                                  |                                               | •                                                                                                                         |  |
| 2:30-4:00pm                            | (Erin, Jasmia, others)                                                          | Hoolth                                        | Ting is organizing School Health Sorvings                                                                                 |  |
| April Date TBD                         |                                                                                 | Health<br>Services                            | Tina is organizing- School Health Services                                                                                |  |
|                                        |                                                                                 |                                               | UMSOL partners- legislative session update Presentation on school guidelines for children with health conditions?         |  |
| May 20 <sup>th</sup>                   | Action Building                                                                 |                                               |                                                                                                                           |  |
| 2:30-4:00pm                            | Exercise: Part 2?                                                               |                                               |                                                                                                                           |  |
| June Date TBD                          |                                                                                 | WSCC model                                    | Idea: how to incorporate the whole model into your local school health council or school                                  |  |
| July                                   | No meeting                                                                      |                                               |                                                                                                                           |  |
| August                                 | State-Wide Meeting at SHIP                                                      |                                               |                                                                                                                           |  |