

## **ADMINISTRATIVE REVIEW SUMMARY**

The Richard B. Russell National School Lunch Act, as amended by the Healthy Hunger-Free Kids Act of 2010 (HHFKA), requires a unified accountability system designed to ensure that participating Local Educational Agencies (LEAs) comply with National School Lunch Program (NSLP) and School Breakfast Program (SBP) requirements. The Act requires each LEA to receive an Administrative Review on a three-year cycle and that a summary of the review be available to the public.

| School Year:                                     | 2016-2017   |   |                |
|--|---|---|----------------|
| Local Educational Agency:                        | Linwood School - 2024   |   |                |
| Administrative Review Dates:                     | Entrance Conference   | Entrance Conference Exit Conference 10/17/2016 11/15/2016 |                |
| Review Month and Year:                           | 09/2016   |   |                |
| Total Enrollment:                                | 49  |   |                |
| Participating Programs:                          | School Breakfast Program  National School Lunch Program  Fresh Fruit and Vegetable Program  Afterschool Snack  Special Milk  Maryland Meals for Achievement |   |                |
| Participates in Community Eligibility Provision? | □Yes ⊠No  |   |                |
| Administrative Review Summary:                   |   |   |                |
| Program Access and Reimbursement                 |   | Findings  | ?              |
| Certification and Benefit Issuance               |   | □Yes  | ⊠No            |
| Verification                                     |   | □Yes  | ⊠No            |
| Meal Counting and Claiming                       |   | □Yes  | ⊠No            |
| Meal Patterns and Nutritional Quality            |   | Findings  | ?              |
| Meal Components and Quantities                   |   | □Yes  | ⊠No            |
| Offer vs. Serve                                  |   | □Yes  | ⊠No            |
| Menu Certification                               |   | □Yes  | $\boxtimes$ No |
| Dietary Specifications and Nutrient Analysis     |   | □Yes  | ⊠No            |
| School Nutrition Environment and Civil Rights    |   | Findings  | ?              |
| Food Safety                                      |   | □Yes  | ⊠No            |
| Local School Wellness Policy                     |   | □Yes  | oxtimesNo      |
| Competitive Foods                                |   | □Yes  | oxtimesNo      |
| Civil Rights                                     |   | □Yes  | oxtimesNo      |