### MARYLAND STATE DEPARTMENT OF EDUCATION

# School-Based Health Centers (SBHC) Program Fiscal Year 2022 (July 1, 2021– June 30, 2022)

**CONTINUATION/PROJECTED NEW FY 22**

**APPLICATION CHECK LIST**

**Download SBHC State Continuation application form at:** [**www.marylandsbhc.org**](http://www.marylandsbhc.org) **OR call MSDE**

**at 410-767-0353 for an application.**

* FY 22 School Based Health Center Program Grant Application
* School Based Health Center State Application Process Instructions
* SBHC Application Check List
* MSDE SBHC State Application Cover Sheet
* Chart A: Projected SBHC Services
* Chart B 1: Self-Assessment in Relationship to SBHC Standards OPTIONAL (**ONLY COMPLETE FOR PROGRAMMATIC CHANGES)**
* Chart C1: Clinical Quality Improvement (CQI) Objective 2020 -2021
* Chart C2: Clinical Quality Improvement (CQI) Objective 2021-2022 (all)
* **MSDE grant funding** -Grant Budget Form C-1-25 with Grant Budget Narrative, (SBHC website)
* **MSDE grant funding** -Grant Assurances (SBHC website)

**Please check as completed:**

* MSDE SBHC State Application Cover Sheet
* Chart A: Projected SBHC Services
* **OPTIONAL-CHART B1 IS NOT REQUIRED FOR CONTINUING SBHCS COMPLETE FOR MINOR PROGRAMMATIC CHANGES ONLY)**

Chart B1:Self-Assessment in Relationship to SBHC Standards

* Chart C1: Clinical Quality Improvement (CQI) Objective 2020-2021
* Chart C2: Clinical Quality Improvement (CQI) Objective 2021-2022
* MSDE grant funding-Grant Budget Form C-1-25, with Grant Budget Narrative (SBHC website)

## MSDE grant funding-Signed Grant Assurances (SBHC website)

* Needs Assessment for PROJECTED NEW FY22 SBHC CENTERS
* Memorandum of Understanding between school system and SBHC medical sponsoring organization (SBHC website)

#### The minimum requirements for school-based health standards have been met.

#### Program Manager Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_

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#### This form MUST be included with your application.

**The completed application and all accompanying documents must be emailed to the SBHC mailbox:** [**sbhcentprog.msde@maryland.gov**](mailto:sbhcentprog.msde@maryland.gov) **AND sent in hardcopy (postmarked by 6/18/2021 to the address below). Be sure all original signed copies are included with the materials.**

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