# SCHOOL NOMINATION FORM

**PRINT LEGIBLE**

Name of Nominee (include middle name): Click or tap here to enter text.

Gender: Click here to enter text

Students’ Cell Phone: Click or tap here to enter text.

Students’ Personal Email *(no school email address)*: Click or tap here to enter text.

Are you a permanent resident of the United States? Yes No

Local Education Education/County Name: Click or tap here to enter text.

School Name: Click or tap here to enter text.

Private or Public: Click or tap here to enter text.

School Address: Click or tap here to enter text.

City: Click or tap here to enter text.

State: Click or tap here to enter text.

Zip Code: Click or tap here to enter text.

School Contact Person: Click or tap here to enter text.

Phone: Click or tap here to enter text.

School Contact Email: Click or tap here to enter text.

Parents’ Name: Click or tap here to enter text.

Cell Phone: Click or tap here to enter text.

Parents’ Personal Email: Click or tap here to enter text.

Parents’ Name: Click or tap here to enter text.

Cell Phone: Click or tap here to enter text.

Parents’ Personal Email: Click or tap here to enter text.

Home Address: Click or tap here to enter text.

City: Click or tap here to enter text.

State: Click or tap here to enter text.

Zip Code: Click or tap here to enter text.

Grade Level: Click or tap here to enter text.

Check One:  Class of 2025  Class of 2026

Nominee’s highest-level elected or appointed position (Please check one of the boxes.)  Student Body  Student Council  Class Officer

Check all that apply below:

President

Vice President

Secretary

Treasurer

Representative

JROTC Commander/Leader

Name of Principal (print): Click or tap here to enter text.

Signature: Click or tap here to enter text.

Date: Click or tap here to enter text.

Email: Click or tap here to enter text.

Phone: Click or tap here to enter text.

# 2024-2025 SENATE YOUTH SCHOLARSHIP ACTIVITIES FORM

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| --- | --- | --- | --- | --- | --- |
| **ACTIVITY OR ORGANIZATION** | **9th** | **10th** | **11th** | **12th** | **POSITION OR OFFICE** |
| Click or tap here to enter text. |  |  |  |  | Click or tap here to enter text. |
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| **COMMUNITY SERVICE** | **9th** | **10th** | **11th** | **12th** | **DUTIES OR OFFICE** |
| Click or tap here to enter text. |  |  |  |  | Click or tap here to enter text. |
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| **RECOGNITION OR AWARDS** | **9th** | **10th** | **11th** | **12th** | **DESCRIPTION** |
| Click or tap here to enter text. |  |  |  |  | Click or tap here to enter text. |
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# ACTIVITIES SUMMARY

Submit a summary of the students’ leadership activities and public service in an essay format of no more than 100 words, 12-point font, Times New Roman. (This will be used in the official press release).

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**NOMINATION FORMS, MP4 VIDEO, AND ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED IN ONE EMAIL AND EMAILED TO** [**ussyp.msde@maryland.gov**](mailto:ussyp.msde@maryland.gov) **BY WEDNESDAY, OCTOBER 9, 2024, NO LATER THAN 1:00 P.M. (SUBMIT BY A SCHOOL ADMINISTRATOR)**