## **Administrative Review Summary**

The Richard B. Russell National School Lunch Act, as amended by the Healthy Hunger-Free Kids Act of 2010 (HHFKA), requires a unified accountability system designed to ensure that participating Local Educational Agencies (LEAs) comply with National School Lunch Program (NSLP) and School Breakfast Program (SBP) requirements. The Act requires each LEA to receive an Administrative Review on a three-year cycle and that a summary of the review be made available to the public.

| Administrative Review Details:                  |   |
|---|---|
| School Year                                     | 2024-2025   |
| Local Educational Agency                        | Worcester County Board of Education   |
| Administrative Review Dates                     | 11/18/2024-11/20/2024   |
| Entrance Conference Date                        | 11/18/2024  |
| Exit Conference Date                            | 12/03/2024  |
| Review Month and Year                           | November, 2024  |
| Total Enrollment                                | 6,875   |
| Participating Programs                          | <ul> <li>School Breakfast Program</li> <li>National School Lunch Program</li> <li>Fresh Fruit and Vegetable Program</li> <li>Afterschool Snack</li> <li>Special Milk</li> <li>Maryland Meals for Achievement</li> </ul> |
| Participates in Community Eligibility Provision | ⊠Yes □No  |

## **Administrative Review Summary:**

## **Program Access and Reimbursement**

| Certification and Benefit Issuance            | $\Box$ Yes | 🛛 No |
|---|------------|------|
| Verification                                  | $\Box$ Yes | 🛛 No |
| Meal Counting and Claiming                    | □ Yes      | 🛛 No |
| Meal Patterns and Nutritional Quality         | Findings?  |      |
| Meal Components and Quantities                | □ Yes      | 🛛 No |
| Offer vs. Serve                               | 🗆 Yes      | 🛛 No |
| Menu Certification                            | $\Box$ Yes | 🛛 No |
| Dietary Specifications and Nutrient Analysis  | □ Yes      | 🛛 No |
| School Nutrition Environment and Civil Rights | Findings?  |      |
| Food Safety                                   | 🗆 Yes      | 🛛 No |

Findings?

| Food Safety                  | 🗆 Yes      | 🖾 No           |
|------------------------------|------------|----------------|
| Local School Wellness Policy | $\Box$ Yes | $\boxtimes$ No |
| Competitive Foods            | 🗆 Yes      | $\boxtimes$ No |
| Civil Rights                 | 🗆 Yes      | 🛛 No           |